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APPLICANTS

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** CONTINUING DATA ***** *none 15*** FOREIGN APPLICATIONS ***** *none 15*

IF REQUIRED, FOREIGN FILING LICENSE GRANTED

** 03/23/2004

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|---|----------|---------|--------|-------------|
| Foreign Priority claimed <input type="checkbox"/> yes <input checked="" type="checkbox"/> no | STATE OR | SHEETS | TOTAL | INDEPENDENT |
| 35 USC 119 (a-d) conditions met <input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> Met after Allowance | COUNTRY | DRAWING | CLAIMS | CLAIMS |
| Verified and Acknowledged Examiner's Signature <i>hant</i> <i>Penner</i> Initials <i>BB</i> | MI | 3 | 8/13 | 1/3 |

ADDRESS

35374
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 SUITE 600
 TROY, MI
 48084

TITLE

Anti-pinch and electrical motor protection device

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